

### Part - I

Annexure - K

# Know Your Client (KYC) Application Form (for Non Individual)

| JK Securities Private Limited<br>DP ID - IN 300636                      |  |                                      | Cilent I | D (to b                          | e filled b               | y Partici | pant)  |        |    |   |
|---|--|--------------------------------------|----------|----------------------------------|--------------------------|-----------|--------|--------|----|---|
| Opp. People's Bank Park, Sardargunj<br>T : +91 2692 258056/57 F : +91 2 | Road, Anand 388 001<br>2692 240383                     |                                      |          |                                  |                          |           |        |        |    |   |
| Please fill this form in ENGLISH and                                    |  | I                                    | I        |                                  | I                        |           |        | 1      | 1  |   |
| A. Identity Details   |  |                                      |          |                                  |                          |           |        |        |    |   |
|   |  |                                      |          |                                  | Please aff<br>Passport ! |           | otogra | ph     |    |   |
| 01. Name of the Applicant   |  |                                      |          |                                  | /                        |           |        |        |    |   |
| 02. Date of incorporation   | D D M M  | YYYY                                 |          |                                  |                          |           |        |        |    |   |
| Place of incorporation  |  |                                      |          |                                  | Cianatium                |           |        |        |    |   |
| 03. Date of commencement of busi  | ness D D M M   | YYYY                                 | /        |                                  | Signatur                 | e across  | pnot   | ograpi | n) |   |
| 04. PAN   |  |                                      |          |                                  |                          |           |        |        |    |   |
| Registration No. (e.g. CIN)   |  |                                      |          |                                  |                          |           |        |        |    |   |
| 05. Status (please tick any one)  |  |                                      |          |                                  |                          |           |        |        |    |   |
| 🗌 Trust 📃 Non G   | nment Body<br>overnment Organizati<br>ce Establishment | Society  LLP  Partnershi  FI  FI  FI | ip       | HUF<br>  AOP<br>  BOI<br>  Othei | r (please                | specif    | y)     |        |    | _ |
| B. Address Details  |  |                                      |          |                                  |                          |           |        |        |    |   |
| 01. Correspondence Address  |  |                                      |          |                                  |                          |           |        |        |    |   |
|   |  |                                      |          |                                  |                          |           |        |        |    |   |
|   | City/Town/Village                                      |                                      |          | PIN                              | l Code                   |           |        |        |    |   |
|   | State  |                                      |          | Со                               | untry                    |           |        |        |    |   |
| 02. Specify the proof of address sub                                    | mitted for Corrospond                                  | dence Address                        |          |                                  | I                        |           |        |        |    |   |
| 03. Contact Details   | Tel. (Off.)  |                                      |          | Tel.                             | (Res.)                   |           |        |        |    |   |
|   | Fax  |                                      |          | Мо                               | bile                     |           |        |        |    |   |
|   | eMail  |                                      |          |                                  | •                        |           |        |        |    |   |
| 04. Registered Address<br>(if different from above)                     | I  |                                      |          |                                  |                          |           |        |        |    | _ |
|   | City/Town/Village                                      |                                      |          | PIN                              | l Code                   |           |        |        |    |   |
|   | State  |                                      |          | Со                               | untry                    |           |        |        |    |   |

| C. Other Details  |  |
|---|--|
| 01. Name, PAN, Residential Address and Photographs<br>of Promoters/ Partners/ Karta/ Trustees and whole<br>time Directors |  |
| 02. DIN of whole time Directors   |  |
|   | If space here is insufficient,<br>enclose these details separately<br>(Illustrative format enclosed) |
| 03. AADHAR number of Promoters/ Partners/ Karta   |  |
| D. Declaration  |  |

I/ We hereby declare that the details furnished above are true and correct to the best of my/ our knowledge and belief and I/ we undertake to inform you of any changes therein, immediately. In case any of the information is found to be false or untrue or misleading or misrepresenting, I am/ we are aware that I/ we may be held liable for it.

Name & Signature of Authorised Signatory(ies)

| Date | D | D | Μ | Μ | Y | Y | Y | Y |  |
|------|---|---|---|---|---|---|---|---|--|
| Date |   |   |   |   |   |   |   |   |  |

| For Office Use Only                                      |               |                   |  |  |  |  |  |  |
|--|---------------|-------------------|--|--|--|--|--|--|
| Originals verified and Self-Attested Document copies rec |               |                   |  |  |  |  |  |  |
| Name & Signature of the<br>Authorized Signatory          |               | Seal/Stamp of the |  |  |  |  |  |  |
| Date   | D D M M Y Y Y | intermediary      |  |  |  |  |  |  |

## Details of Promoters/ Partners/ Karta/ Trustees and whole time Directors forming a part of Know Your Client (KYC) Application Form (for Non Individual)

| Sr. No | Name | Relatioship<br>with applicant<br>(i.e. promoters,<br>whole time<br>Directors etc.) | <br>Residential/<br>Registered<br>Address | DIN of whole<br>time Directors/<br>AADHAR Number<br>of Promoters/<br>Partners/ Karta | Photograph |
|--------|------|--|---|--|------------|
| 01     |      |  |   |  |            |
|        |      |  |   |  |            |
| 02     |      |  |   |  |            |
|        |      |  |   |  |            |
| 03     |      |  |   |  |            |
|        |      |  |   |  |            |
| 04     |      |  |   |  |            |
|        |      |  |   |  |            |
| 05     |      |  |   |  |            |
|        |      |  |   |  |            |
|        |      |  |   |  |            |

Date D D M M Υ Y Y Y

## Part - II Know Your Client (KYC) Application Form (for Non Individual)

| DF | Securities Private Limit<br>PID - IN 300636   |               |         |               |        |        |      |         |          |                      |        |        | C   | Cilen  | t ID(t  | o be  | e fill | led b | y Pa  | artic | ipar | nt)   |     |      |   |
|----|---|---------------|---------|---------------|--------|--------|------|---------|----------|----------------------|--------|--------|-----|--------|---------|-------|--------|-------|-------|-------|------|-------|-----|------|---|
|    | op. People's Bank Park, Sa<br>+91 2692 258056/57                                    | dargu<br>F:+9 |         |               |        |        | 88   | 001     |          |                      |        |        |     |        |         |       |        |       |       |       |      |       |     |      |   |
|    | e request you to open a d<br>llowing details. (Please fill                          |               |         |               |        |        |      |         |          |                      |        |        |     |        |         | Da    | ate    | D     | D     | Μ     | Μ    | Y     | Y   | Y    | Y |
| A. | Details of Account Hold   | er(s)         |         |               |        |        |      |         |          |                      |        |        |     |        |         |       |        |       |       |       |      |       |     |      |   |
|    |   |               |         |               |        | Nan    | ne   |         |          |                      |        |        |     |        |         |       |        |       |       | PA    | N    |       |     |      |   |
|    | Sole/First Holder   |               |         |               |        |        |      |         |          |                      |        |        |     |        |         |       |        |       |       |       |      |       |     |      |   |
|    | Second Holder   |               |         |               |        |        |      |         |          |                      |        |        |     |        |         |       |        |       |       |       |      |       |     |      |   |
|    | Third Holder  |               |         |               |        |        |      |         |          |                      |        |        |     |        |         |       |        |       |       |       |      |       |     |      |   |
| В. | Type of Account   |               |         |               |        |        |      |         |          |                      |        |        |     |        |         |       |        |       |       |       |      |       | -   |      |   |
|    | Body Corporate Qualified Foreign Inv Bank   | estor         |         | FI<br>M<br>CI | utua   | al Fur | nd   |         | T 📃      | ill<br>rust<br>Other | · (ple | ease   | e s | peci   | fy)     |       |        |       |       |       |      |       |     |      |   |
| C. | For HUF, Partnership Fire<br>the name of the Karta, Pa<br>Firm, Unregistered Trust, | rtner(        | (s), Tr | uste          | e(es)  | etc.,  | , th | ne nar  | ne & F   | PAN o                | of th  | еH     | UF  | , Pai  | rtners  | hip   | ugh    | n the | ac    | cou   | nt i | s op  | ben | ed i | n |
|    | Name  |               |         |               |        |        |      |         |          |                      |        |        |     |        | PAN     |       |        |       |       |       |      |       |     | Γ    |   |
| D. | Gross Annual Income   |               | Inc     | ome           | Ran    | ge pe  | era  | annu    | m (ple   | ease t               | ick a  | any    | or  | ne)    |         | •     |        | •     |       | •     |      | •     | •   |      | • |
|    | Below ₹ 20 lac  | ₹2            | 20 - 50 | lac           |        |        |      |         | ]₹50 la  | ac - 1 ci            | r      |        |     |        | More    | e tha | n₹     | 1 cr  |       |       |      |       |     |      |   |
|    | Networth Amt ₹ (should r  | ot be o       | older t | han 1         | year)  |        |      |         |          |                      |        |        |     |        | As or   | n Da  | ate    | D     | D     | Μ     | Μ    | Y     | Y   | Y    | Y |
| E. | In case of FIIs/ Others (as   | may           | be a    | oplic         | able   | )      |      |         |          |                      |        |        |     | ·      |         |       |        |       |       |       | •    |       |     | •    | • |
|    | RBI Approval Reference  | lumb          | er      |               |        |        |      |         |          |                      |        |        |     |        |         |       |        |       |       |       |      |       |     |      |   |
|    | RBI Approval Date   |               |         |               | 1      | DD     | 1    | M       | YY       | Y                    | Y      |        |     |        |         |       |        |       |       |       |      |       |     |      |   |
|    | SEBI Registration Numbe   | er (for       | FIIs)   |               |        |        |      |         |          |                      |        |        |     |        |         |       |        |       |       |       |      |       |     |      |   |
| F. | Bank Details  |               |         |               |        |        |      |         |          |                      |        |        |     |        |         |       |        |       |       |       |      |       |     |      |   |
|    | 1. Bank Account Type  |               | Sa      | vings A       | lccoui | nt     |      | Curi    | rent Acc | ount                 |        | (      | Oth | er (pl | ease sp | ecify | ')     |       |       |       |      |       |     |      |   |
|    | 2. Bank Account Numbe   | ·             |         |               |        |        |      |         |          |                      |        |        |     |        |         |       |        |       |       |       |      |       |     |      |   |
|    | 3. Bank Name  |               |         |               |        |        |      |         |          |                      |        |        |     |        |         |       |        |       |       |       |      |       |     |      |   |
|    | 4. Bank Address   |               |         |               |        |        |      |         |          |                      |        |        |     |        |         |       |        |       |       |       |      |       |     |      |   |
|    |   |               |         |               |        |        |      |         |          |                      |        |        |     |        |         |       |        |       |       |       |      |       |     |      |   |
|    |   | City/         | Town    | / Villag      | e      |        |      |         |          |                      |        |        |     |        |         | F     | PIN (  | Code  |       |       |      |       |     |      |   |
|    |   | State         | 2       |               |        |        |      |         |          |                      |        |        |     |        |         | (     | Cour   | ntry  |       |       |      |       |     |      |   |
|    | 5. MICR Code  |               |         |               |        |        |      |         |          |                      |        |        |     |        |         |       |        |       |       |       |      |       |     |      |   |
|    | 6. IFSC Code  |               |         |               |        |        |      |         |          |                      |        |        |     |        |         |       |        |       |       |       |      |       |     |      |   |
| G. | Please tick, if applicable  | for any       | / of yo | our aut       | horis  | ed Sig | gnat | tories/ | Promo    | ters/Pa              | artne  | ers/ I | Kar | ta/Tr  | ustee/  | Who   | ole T  | ïme [ | Direo | tors  |      |       |     |      |   |
|    |   | P             | olitio  | ally l        | Ехро   | sed I  | Pei  | rson (  | (PEP)    |                      | Re     | late   | ed  | to a   | Politi  | call  | y E:   | xpo   | sed   | Per   | sor  | I (PE | EP) |      |   |
| Н. | <b>Clearing Member Detail</b>   | s (to b       | oe fill | ed u          | o by   | Clea   | rin  | ng Me   | mber     | only)                | )      |        |     |        |         |       |        |       |       |       |      |       |     |      |   |
|    | 1. Name of Stock Exchan   | ge            |         |               |        |        |      |         |          |                      |        |        |     |        |         |       |        |       |       |       |      |       |     |      |   |
|    | 2. Name of Clearing Corp  | orati         | on/ (   | leari         | ng H   | louse  | e    |         |          |                      |        |        |     |        |         |       |        |       |       |       |      |       |     |      |   |
|    | 3. Clearing Member ID   |               |         |               |        |        |      |         |          |                      |        |        |     |        |         |       |        |       |       |       |      |       |     |      |   |
|    | 4. SEBI Registration Num  | ber           |         |               |        |        |      |         |          |                      |        |        |     |        |         |       |        |       |       |       |      |       |     |      |   |
|    | 5. Trade Name   |               |         |               |        |        |      |         |          |                      |        |        |     |        |         |       |        |       |       |       |      |       |     |      |   |
|    | 6. CM-BP-ID (to be filled   | up by         | Part    | icipa         | nt)    |        |      |         |          |                      |        |        |     |        |         |       |        |       |       |       |      |       |     |      |   |

| Ι. | Standing Instructions   | 3  |                                      |                                  |
|----|---|--|--------------------------------------|----------------------------------|
|    | I. We authorise you to receive credits automatically in to our account<br>2. Account to be operated through Power of Attorney (PoA) | Yes  | 🗌 No                                 |                                  |
|    | 2. Account to be ope  | rated through Power of Attorney (PoA)                          | Yes                                  | 🗌 No                             |
|    | 3. SMS Alert facility   |  |                                      |                                  |
|    | Sr. No  | Holder   | Yes                                  | No                               |
|    | 01  | Sole/ First Holder   |                                      |                                  |
|    | 02 Second Holder  |  |                                      |                                  |
|    | 03  | Third Holder   |                                      |                                  |
|    | 04. Mode of receiving   | g Statement of Account 🗌 Physical Form 🗌 Electronic Form (Read | Note 4 and ensure that eMail ID is p | rovided in KYC Application Form) |

#### DECLARATION

The rules and regulations of the Depository and Depository Participants pertaining to an account which are in force now have been read by us and we have understood the same and we agree to abide by and to be bound by the rules as are imposed from time to time for such accounts. We hereby declare that the details furnished above are true and correct to the best of our knowledge and belief and we undertake to inform you of any changes therein, immediately. In case any of the above information is found to be false or untrue or misleading or misrepresenting, We are aware that we may be held liable for it. We acknowledge the receipt of copy of the documents, "Rights and Obligations of the Beneficial Owner and Depository Participant".

#### Authorised Signatories (Enclosed Board Resolution for Authorised Signatories)

| Sole/ First Holder | Name    | Signature(s) |
|--------------------|---------|--------------|
|                    |         |              |
| First Signatory    | Mr./Ms. |              |
|                    |         |              |
| Second Signatory   | Mr./Ms. |              |
|                    |         |              |
| Third Signatory    | Mr./Ms. |              |
| Other Holders      |         |              |
|                    |         |              |
| Second Holder      | Mr./Ms. |              |
|                    |         |              |
| Third Holder       | Mr./Ms. |              |
|                    |         |              |

| Mode of Operation for Sole | / First Holder (In case of joint Holdings, all the holders must sign) |
|----------------------------|---|
| Any one singly             |   |
| Jointly by                 |   |
| As per resolution          |   |
| Others (please specify)    |   |

#### Notes

1. In case of additional signatures, separate annexures should be attached to the application form.

2. Thumb impressions and signatures other than English or Hindi or any of the other language not contained in the 8th Schedule of the Constitution of India must be attested by Magistrateor a Notary Public or Special Executive Magistrate.

- 3. For receiving Statement of Account in electronic form : 1. Client must ensure the confidentiality of the password of the email account.
  - 2. Client must promptly inform the Participant in the email address has changed.

3. Client may opt to terminate this facility by giving 10 days prior notice. Similarly, Participany may also terminate this facility by giving 10 days prior notice.

4. Strike off whichever is not applicable. ------

### Acknowledgement

Opp. People's Bank Park, Sardargunj Road, Anand 388 001

Received the application from Mr/ Ms \_

JK Securities Private Limited

**DP ID : IN300636** 

| and  | as the Second  |
|--|--|
| and Third Holders respectively for opening a Depository      | Account. Your Client ID will be intimated to you shortly. Please |
| quote the DP ID & Client ID allotted to you in all your futu | ure correspondence.  |

| Date | D | D | Μ | Μ | Y | Y | Y | Y |
|------|---|---|---|---|---|---|---|---|

\_\_\_\_as the Sole/ First holder alongwith